



جِنّات کا بادشاہ

Jinnat ka Badshah

(Roman)



ShaykShaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat,
bani-e-Dawat-e-Islami,
Hazrat Allamah Maulana Abu Bilal

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Jinnaat Ka Badshah



Yeh Risalah Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** nay tehreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-English main compose kiya hay. Agar is main koi kami-bayshi payain to Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar baniye.

Majlis Tarajim (Dawat-e-Islami)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhne ki Du'a

Dini Kitab ya Islami Sabak Parhney sey Pehley Zail mein di hoi
Du'a Parh Lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo Kuch Parhengey yaad rahega.
Du'a ye hey

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Aey Allah *عَزَّوَجَلَّ* hum par Ilm-o-hikmat kay darwazey khol dey aur
hum par apni rehmat nazil farma! Aey azmat aur buzurgi waley!

(Al-Mustatraf, vol. 1, pp. 40)

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Jinnaat Ka Badshah

Durood Shareef Ki fazilat

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis nay mujh per baroz-e-Jum'ā 200 bar durood-e-pak parha us kay 200 sal kay gunah mu'af hon gay.

(Jam'al Jawame'y suyuti jild 7 pg 199 Hadees 22303)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Abu Sa'ad Abdullah bin Ahmed ka bayan hay: aik bar meri larki Fatima ghar ki chat say yaka-yak ghaaib ho gai. Main nay pareshan ho kar Sarkar-e-Baghdad, Huzoor-e-Ghous e Pak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidnmat e ba barakat main hazir ho kar faryad ki, ap ne irshad farmaya: KARKH ja kar wahan k veraney main rat k waqt aik telay par apne ird gird hisar(yani daera) bandkl beth jao, wahan بِسْمِ اللهِ keh lena aur mera tasawur bandh lena, Rat k andherey main tumharey ird gird JINAAT K LASHKER guzren ge, in ki shaklen ajeeb o gareeb hongy, inhen dekh kar darna nahin, sahree k waqt JINNAT KA BADSHAH tumharey pas hazir hoga aur tum sey tumhari hajat daryaft karey ga. Us say kehna: "Mujhe Sheikh Abdul Qadir Jillani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Baghdad say bheja hay, tum meri larki ko talash karo."

Chunanchay Karkh k veraney main ja kar main ne Huzoor Ghous e Azam عَلَيْهِ رَحْمَةُ اللهِ الْأَكْرَمِ k bataey huwe tariqey per amal kiya, rat k sanatey main KHOFNAK JINAAT merey hisar k bahir guzartey rahe, jinaat ki shakleyn is qadar haybat nak thi'n k mujh say dekhi na jati thi'n,

sahree kay waqt jinnat ka badshah ghourhay per suwar aya, us kay ird-gird bhi jinnat ka hujoom tha. Hisar kay bahar hi say us nay meri haajat daryaft ki. Mein nay bataya kay mujhay Huzoor-e-Ghous Azam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ nay tumharay pas bheja hay. Itna sunna tha kay aik dam woh ghourhay say utaar aya aur zameen per beyth gaya, dusray saray jin bhi daairay kay bahar beth gae. Mein nay apni larki ki gumshudgi ka waqi'a sunaya us nay tamam jinnat mein ae'lan kiya kay larki ko kon ley gaya hay? Chand hi lamhon mein jinnat nay aik chini jin ko pakar ker bator-e-mujrim hazir ker diya. Jinnat kay badshah nay is say pucha: Qutb-e-Waqt Hazrat-e-Ghous-e-Azam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ kay sheher say tum nay larki kiun uthayi? Woh kaanptey huway bola: 'Aali jah! Mein dekhtay hi us per 'aashiq ho gaya tha. Badshah nay us chini jin ki gerden uranay ka hukum sadir kiya aur meri piyari beyti meray superd ker di. Mein nay jinnat kay badshah ka shukriya ada kartay huway kaha: مَا شَاءَ اللَّهُ عَزَّوَجَلَّ! Aap Sayyiduna Ghous-e-Azam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ kay be-hadd chahney waley hain! Is per woh bola: Be-shak jab Huzoor-e-Ghous-e-Azam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ hamari taraf nazar farmatay hain tou jinnat thar thar kanpnay lagtey hain. Jab Allah Tabark-o-Ta'ala kisi qutb-e-waqt ka ta'ayyun farmata hay tou jin-o-ins is kay tabey ker diye jatay hain. (*Bahjat-ul-Asrar, safha 140, Dar-ul-Kutub-ul-'Ilmiyah, Beirut; Zabda-tul-Aasar, safha 81*)

*Thar tharatey hain sabhi jinnat teray naam say
Hay tera woh dabdaba ya Ghous-e-Azam dast-geer*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

2. Ghous-e-Pak ka deewana

Sag-e-Madina عِنْفِي عَنَّةُ kay aabayi gaoun Kutayana (Gujrat, Al-Hind) ka waqi'a kisi nay sunaya tha kay wahan aik Ghous-e-Pak ka deewana raha karta tha jo kay Giyarhween Shareef nihayat hi aehtimam say mananta tha. Aik khaas baat us mein ye thi kay woh Sayyidon ki be-hadd ta'zeem karta, nanney munney Sayyid zaadon per shafqat ka haal ye tha kay

unhen uthaey uthaey phirta aur unhen shirni wagherah khareed kar peysh karta. Is dewaney ka intiqal ho gaya. Mayit per chadar dali huwi thi, sogawar jama they k achanak chadar hata kar who GHOUS E PAK KA DEWANA ith betha. Log ghabra kar bhag kharey huwey, us nay pukar kar kaha: daro mat, suno to sahi! Log jab qareeb aae tokehne laga: bat dar asal ye hay k abhi abhi MERE GHIYARWEEN WALEY AAQA, peeron k peer, peerey dastageer, roshan zameer, qutb e rabani, mehboob e Subhani Abdul Qadir Jilani قَدِيرُ سَيِّدَةِ الرَّبَّانِي تshreef laey they, unhon nay mujhe thokar lagayi aur farmaya:” HAMARA MUREED HO KAR BAGEYR TOBA KIYE MAR GAYA UTH AUR TOUBA KAR LEY.” اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Mujh main rooh lout ayi hay takay main touba kar lun. Itna kehney k bad dewaney nay apne gunahon say touba ki aur Kalim e Pak ka wurd karney laga, phir achanak is ka sir aik taraf dhalak gaya aur us ka intiqal ho gaya.

Raza ka khatma bil kheyr hoga

Agar rahmat teri shamil hay Ya Ghous

Sarkar-e-Baghdad Huzoor-e-Ghous-e-pak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ k dewanon aur mureedon ko Mubarak ho k Sarkar-e-Baghdad عَلَيْهِ رَحْمَةُ اللهِ الْجَوَاد farmatey hay n: Mera mureed chahey kitna hi gunahgar kiun na ho woh us waqt tak marey ga nahin jab ta touba na karley. (Eizan P.191)

Mujh ko ruswa bhi agar koi kahey gato yunhi

K wohi na woh gada bandah e ruswa tera

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dil meri muthi main hay n

Hazrat Sayiduna Umer Buzar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatey hay n, aik bar Jumua tul Mubarak k roz main HUZOOR E Ghous e Azam عَلَيْهِ رَحْمَةُ اللهِ الْاَكْرَم k sath jama masjid ki taraf jar aha tha, mere dil main khayal aya k heart hay jab bhi main Murshid k sath JUMUA ko masjid ki taf ata hun to salam

o musafaha karney walon ki bheer bhaar k sabab guzarna mushkil ho jata hay, magar aj koi nazar tak utha kar nahin dekhta! Mere dil main is khayal ka ana hi tha k Huzoor e Ghous e Azam عَلَيْهِ رَحْمَةُ اللّٰهِ الْاَكْرَمِ meri taraf dekh kar muskuraey aur bas, phir kiya tha! Log lapak lapak kar musafaha karney k liye aney lagey, yahan tak k merey aur Murshid-e-Kareem عَلَيْهِ رَحْمَةُ اللّٰهِ الرَّجِيمِ k darmiyan aik hujoom hayil hogaya. Mere dil main aya k is say to wohi halat behtar thi. Dil main ye khayal atey hi Ap رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ nay mujhey farmaya: aey Umer! Tum hi hujoom kay talabgar they, tum jantey nahi k logon k dil meri muthi main hay n agar chahun to aoni tarf mayil lar lu aur chahun to dur kar dun.
(Bahjat-ul-Asrar pg 149)

*Kunjiyan dil ki Khuda nay tujhey di aesi kar
K ye seena ho mohabat ka khazina tera*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلَى مُحَمَّدٍ

Al Madad Ya Ghous-e-Azam

Hazrat e Bishr Qarazi عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى ka bayan hay k main shaker say ladey huwey 14 oonton sameyt aik tijarti qafiley k sath tha. Ham nay rat aik khofnak jungle main parao kiya, shab k ibtidayi hissey main mere char ladey huey oont la pata ho gae jo talash e bisyar k bawajood na miley. Qafila bhi kooch kar gaya, shutur ban (yani oont hankney wala) merey sath ruk gaya. Subh k waqt mujhe achank yad aya k merey Peer o Murshid Sarkar e Baghdad Huzoor e Ghous e Pak عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى nay mujh say farmaya tha:” Jab bhi tu kisi musibat main muftala ho jae to mujhey pukar اِنِّ شَاءَ اللّٰهُ عَزَّوَجَلَّ who musibat jati rahey gi.” Chunanthey main nay yunhi faryad ki:” Ya Sheikh Abdul Qadir! Mere oont gum ho gae hay n.” Yakayak janib e mashriq teeley per mujhey safeyd libas main malboos aik buzurg nazar aey jo isharey say mujhe apni janib bula rahe they. Main apney shutur ban ko ley kar ju hi wahan pohncha k who buzurg nigahon say ojhal ho gae. Ham idhar udhar

heart say dekh hi rahey they k achanak who charon gumshudah oont teeley k nichey bethey huwey nazar aey. Phir kiya tha ha nay foran unheyn pakar liya aur apney qafley say ja miley. (*Bahja tul asrar p.196*)

Namaz-e-Ghousiyah Ka Tareeqa

Hazrat e Sayiduna Sheikh Abul Hassan Ali Khabbaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko jab gumshudah oonton wala waqiya bataya gaya to unho nay farmaya mujhey Hazrat e Sheikh Abul Qasim رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay batay k main nay Sayiduna Muhiuddin Abdul qadir Jilani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko farmatey suna hay : Jis nay kisi musibat main mujh say faryad ki who musibat jati rahi, jis nay kisi sakhti main mera naam pukara who sakhti dur hogai, jo merey waseeley say Allah عَزَّوَجَلَّ ki bargah main apni hajat peysh karey who hajat puri hogi. Jo shakhs rat do (2) rak'at nafl parhey aur har rak'at main كَبَّرَ اللهُ تَعَالَى k ba'd QULHUWALLAH shareef giyara (11) bar parhey, salam pheyrney k bad Sarkar e Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per durood o salam bhejey phir Baghdad shsreef ki taraf giyara qadam chal kar (pak o hind say Baghdad ki simt maghrib o shumal k taqreeban beech o beech hay) mera nam pukarey aur apni hajt bayan karey اِنْ شَاءَ اللهُ عَزَّوَجَلَّ woh hajat puri hogi. (*Bahjat-ul-Asrar pg197, zabdatul aasar al sheikh Abdul Haq Dehelvi pg 109 book siling company Bombay*)

*Ap jesa Peer hotey kiya garaz dar dar phirun
Ap sey sab kuch mila Ya Ghous e Azam dast geer*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Allah k siwa kisi aur say Madad Mangna

Meethey meethey Islami bhaiyo! Ho sakta hay mazkura hikayat k zimm main kisi k zehn main ye waswasa aey k Allah عَزَّوَجَلَّ k siwa kisi say mada mangni hi nahi chahye kiun k jab Allah عَزَّوَجَلَّ madad karney per Qadir hay to phir Ghous e Pak ya kisi aur Buzurg say madad

mangeyn hi kiun? Jawaban arz hay k ye sheytan ka khatarnak tareen war hay aur is tarah woh na janey kitney logon ko gumrah kar deta hay. Halankay Allah عَزَّوَجَلَّ nay kisi geyr say madad say mana hi nahi farmaya, balkay Quran e Kareem main jaga ba jaga Allah عَزَّوَجَلَّ nay dusron say madad mangney ki ijazat marhamat farmayi hay, har har tarah say Qadir e Mutlaq honey k bawajud bazat e khud apney bando say deen e Haq ki madad k liye targeeb irshad farmayi hay. Chunanchey Parah 26 Surah e Muhammad ki ayat number 7 main irshad hota hay:

إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ

Tarjuma: Agar tum deen e Khuda عَزَّوَجَلَّ ki madad karo gay Allah عَزَّوَجَلَّ tumhari madad karey ga.

Hazrat Isa عَلَيْهِ السَّلَامُ Ne Dusron Say Madad Mangi

Hazrat Sayiduna Isa عَلَيْهِ السَّلَامُ عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ nay apne hawarion say madad talab farmayi, chunanchey Parah 28 Suarat-us-Saf ki ayat-e-Kareema #14 main Irshad-e-Baari Ta'ala hay:

قَالَ عِيسَى ابْنُ مَرْيَمَ لِّلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ

Tarjumae Kanzul Iman: Isa (عَلَيْهِ السَّلَامُ) bin Maryam رَضِيَ اللَّهُ تَعَالَى عَنْهَا nay hawarion say kaha tha, kon hay n jo Allah pak ki taraf ho kar meri madad Karen? Hawari boley ham deen-e-Khuda عَزَّوَجَلَّ k madadgar hay n.

Hazrat Moosa Nay Bandon Ka Sahara Manga

Hazrat Sayiduna Moosa Kaleemullah عَلَيْهِ السَّلَامُ عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ko jab tableeg k liye fir'on k pas janey ka hukum huwa to unhon nay bandey ki madad hasil karney k liye bargah-e-Khudawandi عَزَّوَجَلَّ main arz ki:

وَاجْعَلْ لِي وَزِيرًا مِّنْ أَهْلِي ﴿٢٦﴾ هَارُونَ أَخِي ﴿٢٧﴾ أَشَدُّ بِهٖ أَرْبَى ﴿٢٨﴾

Tarjuma-e-Kanzul iman: Aur mere liye mere ghar walon main say aik wazir kar dey. Woh kon, mera bhai Haroon (عليه السلام) is say meri kamar mazboot kar. (Para 16, Suarh Taha 29, 31)

Naik Bandey Bhi Madadgar hay n

Para 28 Surah-e-Tahreem Ayat# 4 main Irshad-e-Baari Ta'ala hay:

فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ﴿٤﴾

Tarjuma-e-Kanzul iman: To beshak Allah عَزَّوَجَلَّ in ka madadgar hay aur Jibreel (عليه السلام) aur neik iman waley aur is k bad farishtey mada per hay n.

Ansar K Ma'ney Madadgar

Mithey mithey Islami bhaiyo! Deykha ap ne! Quran-e-Pak bilkul saf saf lafzon main Ba Baang-e-duhul ye aelan kar raha hay k Allah عَزَّوَجَلَّ to madadgar hay hi. Magar bi izn-e-Parwardigar عَزَّوَجَلَّ Sath hi Jibreel-e-Ameen (عليه الصَّلوة والسلام) aur Allah عَزَّوَجَلَّ k Maqbool bandey (Ambiya-e-Karam عليهم الصَّلوة والسلام) aur Auliya-e-Izam (رحمته الله تعالى عليه) aur Farishtey bhi madadgar hay n. Ab to إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ k siwa koi madad kar hi nahi sakta. Mazey ki bat to ye hay k jo Musalman Makah Mukarama say hijrat kar k Madina Munawara pohnchey who mahajir kehlaey aur in k madadgar ANSAR kehlaey aur ye samajhdar janta hay k "ANSAR" k lugwi ma'na "MADADGAR" hay'n.

ALLAH karey dil main utar jaey meri bat

Aehlullah Zinda hay n

Ab shayad shaytan dil main ye waswasa daley k zindon say mangna to durust hay magar bad-e-wafat madad nahi mangni chahiye. Ayat-e-zeyl

aur is k bad waley mazmoon per gour farmaleyn gay to إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ is waswasey kii jarr bhi kat jaey gi. Chunancheey irshad hota hay: Para 2 al Baqara# 154

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ ۚ بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ ﴿١٥٤﴾

Tarjuma-e-Kanzul iman: Aur Khuda عَزَّوَجَلَّ ki rah main marey jaen gay unhen murda na kaho balkay woh zinda hay n tumhen khabar nahin.

Ambiya Hayat hay n

Jab Shuhada ki zindagi ka ye hal hay to Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ jo Shaheedon say martaba-o-shan main bil itifaq aala aur bartar hay n un k hayat honey main kiun kar shubakia ja sakta hay. Hazrat Sayiduna Imam Baiyihqi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي nay hayat-e-Ambiya main aik risala aur "DALAEL UN NABUWA" main likha hay k Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ Shuhada ki tarah apney Rab Ta'ala k pas zinda hay n. (Al Hawi Lil Fatawa Lis Suyuti Jild 2, Pg 263, Darul Kutub -ul-Ilmiya Beyrut)

Auliya Hayat hay n

Hazrat Shah Waliullah Muhadis-e-Dehelwi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي "HIM'AT" k HIM"A 11 main ghyarween walay Ghous-e-Pak عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ki shan-e-azmat nishan bayan kartay huway tehreer kartay hay n:-

أَنْدُو لِهَذَا كُفَّتَهُ أَنْدُكِهِ إِيشَان دَرْ قَبْرِ حُودِ مِثْلِ أَحْيَاءِ تَصْرُفِ مِى كُنُنْدِ-

Woh Sheikh Muhiuddin Abdul Qadir Jilani عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى hay n lihaza kehtay hay n k Ap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى apni qabar shareef main zindon ki tarh tasaruf kartay hay n (yani zindon hi k tarah ba ikhtiyar hay n.) (Hamhat pg 61, akadimiya tushah waliullah dehelwi babul Islam hayderabad)

Bahar hal Ambiya-e-Karaam عَلَيْهِمُ السَّلَامُ aur Auliya-e-Uzaam عَلَيْهِمُ اللَّهُ تَعَالَى hayat hotay hay n aur ham murdo say nahin balkay zindon say madad

mangtey hay n aur Allah Ta'ala ki ata say inhen hajat rawa aur mushkil kusha mantey hay n. Han Allah Ta'ala ki ata k bageyr koi Nabi ya Wali aik zarra bhi nahin dey sakta na kisi ki madad kar sakta hay.

Imam e Azam رحمته الله تعالى عليه Nay Sarkar صلی الله علیه وآله وسلم Say Madad Mangi

Karoron Hanfion kay Peshwa Hazrat-e-Sayiduna Imam Azam Abu Hanifa رضی الله تعالى عنه bargah-e-Risalat صلی الله تعالى علیه وآله وسلم main madad ki darkhuwast kartey huwe "Qaseeda-e-Nauman" main arz kartey hay n:

يَا أَكْرَمَ الثَّقَلَيْنِ يَا كَنْزَ الْوَرَى جُدِّي بِجُودِكَ وَأَرْضِي بِرِضَاكَ
أَنَا طَامِعٌ بِالْجُودِ مِنْكَ لَمْ يَكُنْ لَأَبِي حَنِيْفَةَ فِي الْأَنْامِ سِوَاكَ

Yani aey jin-o-ins say behter aur Neymat-e-Ilahi عَزَّوَجَلَّ k Khazaney! Allah عَزَّوَجَلَّ nay jo ap ko ata farmayi hay us main say mujhey bhi ata farmayie. Main ap ki sakhawat ka umeedwar hun. Ap k siwa Abu Hanifa ka Makhlooq main koi nahin.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Imam Buseeri Nay Madad Mangi

Hazrat Sayiduna Imam Sharfuddin Boseeri رحمته الله تعالى عليه Sarkar-e-Madina صلی الله تعالى علیه وآله وسلم say apney Shohra-e-Afaq "Qaseeda Burda" main madad ki darkhuwast kartey huwey arz kartey hay n:

يَا أَكْرَمَ الْخَلْقِ مَا لِي مَنْ الْوُدِيهِ سِوَاكَ عِنْدَ حُلُولِ الْحَادِثِ الْعَمَمِ

Aey Makhlooq say behter, mera ap k siwa koi nahin Jis ki main panah lu musibat k waqt. (*Qaseeda Burda*, p. 36)

Imdadullah Mahajir Makki رحمته الله تعالى عليه "Nala-e-Imdad" main arz kartey hay n:

*Laga takya gunahon ka para din rrat sota hun
Mujhey ab khuwab-e-gaflat say jaga do Ya Rasoolallah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Lota Qibla Rukh Ho Gaya

Aek bar Jilan Shareef k Mashaekh-e-Karam ka aik wafd Huzoor Sayiduna Ghous-e-Azam رَحْمَةُ اللَّهِ تَعَالَى ki khidmat-e-sarapa azmat main hazir huwa, unhon nay Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ k lotay shareef ko geyr-e-Qibla rukh paya (to iski taraf ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki tawajo dilayi is par) Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apney khadim ko jalal bhari nazar say dekha. Woh Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ k jalal ki tab na latey huwey ae dam gira aur tarap tarap kar jan de di. Ab aik nazar lotey per dali to woh khud ba khud Qibla rukh ho gaya. (P 101 darul kutub -ul-ilmia beyrut)

*Khudara! Marham-e-khak-e-qadam dey
Jigar zakhmi hay dil ghael hay Ya Ghous*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Lota Qibla Rukh Rakha Ki Jiye

Sarkar-e-Baghdad Huzoor-e-Ghous-e-Pak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ k dewano! Yaqinan mohabat ka aala daraja yehi hay k apney mehboob ki har har ada ko khush dili k sath apna liya jae.

Lihaza ho sakay to lotey ki toonti hamesha qibla rukh rakha ki jiye. Huzoor Muhaddis-e-Azam Pakistan Hazrat Moulana Sardar Ahmed sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ lotey k ilawa apni naleyn-e-mubarakayn bhi Qibla rukh hi rakha kartey. سَاقِيَةُ الْمَدِينَةِ سَاقِيَةُ الْمَدِينَةِ Sag-e-Madina عُنْفَى عَنْهُ in donu Auliya karam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِمَا ki ittiba main hatal imkan apney lotey aur jootion ka rukh Qibla hi ki taraf rakhta hay . Balkay khuwahish yehi hoti hay k har cheez ka rukh janib-e-qibla rahe.

Qibla Ru Bethney Waley Ki Hikayat

Mithey mithey Islami Bhaiyo! Dusri cheezon k sath sath hameyn apna chehra bhi mumkina surat main Qibla rukh rakhney ki adat banana chahiye k iski barkateyn be shumar hay n chunancheyb Hazrat Sayiduna Imam Burhanuddin Ibrahim Zarnuji رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatey hay n, do talaba ilm-e-deen hasil karney k liye pardeys gae, do sal tak donu ham sabaq rahe, jab watan lotey to in main aik Faqeeh (yani zabardast Aalim-o-Mufti) ban chukay they jab k dusra ilm-o-kamal say khali hi raha tha. Us shaehr k Ulama-e-karam رَحْمَةُ اللهِ تَعَالَى nay is amal per khoob gour-o-khoz kiya, donu k husool-e-ilm k tariqa-e-kar, andaz-e-takrar aur bethnay k atwar wagera k barey main tehqeeq ki to aik bat numayan tor per samnay ai k jo FAQEEH ban kar paltet they un ka mamool ye tha k woh sabaq yad kartey waqt Qibla ru betha kartey they dusra jo korey ka kora palta tha woh Qibla ki taraf peeth kar k bethnay ka aadi tha. Chunanchey tamam Ulama-o-Fuqaha رَحْمَةُ اللهِ تَعَالَى is bat per muttafiq huwe k ye *khush naseeb istiqbal-e-Qibla (yani Qibla ki taraf rukh karnay) k aehtimam ki barkat say faqeeh banay kiun k bethtey waqt Kaaba tullah shareef ki simt mu rakhna sunnat hay.*

(Taleem -ul-muta'alim tareeq -ul-ilm pg 68)

"BAITULLAH HIL KAREEM" K 13 Huroof Ki Nisbat

Say Qibla Rukh Bethnay K 13 Madani Phool

🌸 Sarkar-e-Madina, Sultan-e-Ba Qarina, qarar-e-qalb-o-seena, faiz-e-ghanjina, sahib-e-moattar pasina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ amuman Qibla ru ho kar bethtay thay. *(Ahya-ul-uloom jild 2 pg 449 dar sadar bayrut)*

Teen (3) Farameen-e-Mustafa ﷺ

1. Majalis main sab say Mukarram (yani izzat wali) majlis woh hay jis main Qiblay ki taraf mu'n kia jae." *(Al mu'jam ul osat jild 6 pg 161 Hadees 361 Darul kutub ul ilmiyah beyrut)*

2. Har shay kay liye sharf (yani buzurgi) hay aur majlis (yani bethnay) ka sharf ye hay k is main Qiblay ko mu'n kia jae. *(Al mu'jamul Kabeer jild 10 pg 320 Hadees 10781 Darul Ahya turas Al arabi Beyrut)*
 3. Har shay k liye sardaari hay aur majlis ki sardaari is main Qiblay ko mu karna hay. *(Al mu'jamul Kabeer jild 2 pg 20 Hadees 2354)*
- ❁ Muballigh aur Mudarris k liye doran-e-bayan-o-tadrees sunnat ye hay k peeth Qibla ki taraf rakhayn takay in say ilm ki batayn sunnay walon ka rukh janib-e-Qibla ho sakay chunanchay Hazrat-e-Sayiduna Allam Hafiz Sakhawi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatay hay n: Nabi-e-Kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Qiblay ko is liye peeth farmaya kartay thay k Ap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jinhen ilm sikha rahe hay n ya wa'az farma rahe hay n unka rukh Qibla ki taraf rahay." *(Al Maqasid ul Hasanah pg 88 Darul kutub Arabi Beyrut)*
- ❁ Hazrat-e-Sayiduna Abdullah bin Umer رَضِيَ اللَّهُ تَعَالَى عَنْهُ aksar Qiblay ko mu kar k bethtay thay. *(Al Adab ul Mafrad pg 291 Hadees 1137 Madina tul Aouliya, Multan)*
- ❁ Quraan-e-Pak neez Dars-e-Nizami Mudariseen ko chahiye k parhatay waqt ba niyat-e-Itiba-e-Sunnat apni peeth janib-e-Qibla rakhayn takay mumkina surat main talaba ka rukh Qibla Shareef ki taraf reh sakay aur talaba ko Qibla rukh bethnay ki sunnat, hikmat aur niyyat bhi bataen aur sawab k haqdar banayn. Jab parha chukayn to ab Qibla ru bethnay ki koshish farmaen.
- ❁ Deeni talaba isi Surat main Qibla ru bethayn k ustad ki taraf bhi rukh rahe warna ilm ki batayn samajhnay main dushwari ho sakti hay.
- ❁ Khateeb k liye khutba detay waqt kaaba ko peeth karna sunnat hay aur mustahab ye hay k samaeen ka rukh khateeb ki taraf ho.
- ❁ Bil khusoos, tilawat, deeni mutala'a, fatawa nawesi, tasneef-o-taleef, du'a-o-azkar aur durood-o-salam wagera mawaqay per aur bil umoom jab jab bethayn ya kharay hon aur koi ma'nay shara'ee nah

on to apna chehra Qibla rukh karnay ki adat bana kar akhirat k liye sawab ka zakheera ilatha ki jiye. (Qibla ki daen ya baen janib 45 degree k zawiya k andar andar hon tou Qibla rukh hi shumar hoga)

❁ Mumkin ho tou maiz kursi wagera is tarah rakhiye k jab bhi bethayn apka mu janib-e-Qibla rahe.

❁ Agar itifaq say Kaaba rukh bayth gae aur husool-e-sawab ki niyyat na ho tou ajar nahin milay ga lihaza achi achi niyyatayn kar leni chahiye maslan ye niyyatayn:

(i) Sawab-e-Akhirat (ii) Adaaay sunnat aur (iii) Tazeem-e-Kaaba Shareef ki niyyat say Qibla ru bethta hun.

Deeni kutub aur islami asbaq parhtay waqt ye bhi niyyat shamil ki ja sakti hay k Qibla ru bethnay ki sunnat k zariye ilm-e-deen ki barakat hasil karun ga. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*

❁ Pak-o-Hind neez Nipal, Bangal aur Srilanka wagayra main jab Kaabay ki taraf mu kia jaayzimnan Madina tul Munawara ki taraf bhi rukh ho jata hay lihaza ye niyyat bhi barha di jiye k tazeeman Madina tul Munawara ki taraf rukh karta hun.

Bethnay ka haseen qareena hay Ruh udhar hay jidhar Madina hay
Donu aalam ka jo nagina hay Mere Aaga ka woh Madina hay
Rubaru mere khana-e-Ka'aba Aur afkar main Madina hay

Nuskha-e-Baghdadi

(*إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*) SAL BHAR TAK AAFATON SAY HIFAZAT)

Rabi-ul-Ghous ki ghyarween shab (yani barri rat) Sarkar-e-Ghous-e-Azam *عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمِ* k giyara nam (awal akhir giyara bar Durood shaef) parh kar giyara khajuron per dam kar kay usi rat kha li jiye, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* sara sal musibaton say hifazat hogi. Giyara nam ye hay n:

يَا سَيِّدُ مُحَمَّدٍ الدِّينِ	2	يَا شَيْخُ مُحَمَّدٍ الدِّينِ	1
يَا مُحَمَّدُومُ مُحَمَّدٍ الدِّينِ	4	يَا مَوْلَانَا مُحَمَّدٍ الدِّينِ	3
يَا خَوَاجَهُ مُحَمَّدٍ الدِّينِ	6	يَا دَرَوَيْشُ مُحَمَّدٍ الدِّينِ	5
يَا شَاهُ مُحَمَّدٍ الدِّينِ	8	يَا سُلْطَانَ مُحَمَّدٍ الدِّينِ	7
يَا قُطْبُ مُحَمَّدٍ الدِّينِ	10	يَا غَوْثُ مُحَمَّدٍ الدِّينِ	9
يَا سَيِّدَ السَّادَاتِ عَبْدَ الْقَادِرِ مُحَمَّدٍ الدِّينِ			11

Nuskhā'ey Baghdadi Ki Madani Bahar

Aik Islami Bhai kay bayan ka lub-e-lubab hay: 11 Rabi-ul-Ghous 1425 hijri (2003) ki salana Giyarween shareef kay moqay per main Dawat-e-Islami ki janib say korangi Bab-ul-Madina Karachi main honay walay Ijtima'ey zikr-o-na'at main hazir tha, Ijtima-e-zikr-o-naat main sunnaton bharey bayan kay doran “Bhagdadi Nuskhā” bataya gaya. Bayan k ba'ad Silsila-e-Aliya Qadriya Razawiya main Bay'at karwanay ka silsila shuru huwa, isi doran bethey bethey mujhey oungh agai, sir ki ankheyn tou kiya bnd huwi'n dil ki ankheyn khul gayi'n! kiya dekhta hun k giyarween walay Ghous-e-Pak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ jalwa farma hay naur unhon nay chadar phela rakhi hay, main nay barh kar chadar tham li, mujhey aesa laga kay aur bhi both sarey logo'n nay chadar tham rakhi hay magar koi nazar nahin araha tha! Mic say anay wali awaz kay mutabiq main nay alfaz dhora, jab bay'at ka silsila khatam huwa tou main nay himmat kar k bargah-e-Ghousia ma'ab main arz ki: YA MURSHIDI! Meri zoja umeed say hay n, dar-dizeh ki waja say both sakht takleef ho rahi hay, docter nay operation ka kaha hay. Karam farmaiye! Irshad huwa: 'abhi jo NUSKHA-E-BHAGDADI bayan kiya gaya hay us kay mutbiq amal karo.” Main nay arz ki:

meray piyare Peer sahib! Rat kafi guzar chuki hay aur is nuskhay per to raton rat amal karna ha, Farmaya:” Tumharay liye ijazat hay kay aj din kay waqt giyarween tareekh khatam honay say pehlay pehlay is nuskhay per amal kar lo. Aur suno! **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** bageyr operation k do jurwa'n bachon ki wiladat hogi. Aik ka Hassaan aur Dusrey ka nam Mushtaq rakhna, donu ki gardanon per mera qadam hoga.” Mian nay ghar pohnc kar din k waqt Nuskha-e-Baghdadi kay mutabiq giyarah khajureyn khila di. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** khajureyn khatay hi rahat naseeb hogai phir waqt anay per bigeyr operation both asani kay sath wiladat hogaiaur khuda ki Qasam! Meray Murshid-e-Pak Ghous-e-Azam dastgeer **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki di huwi geyb ki khabar kay mutabiq do jurwa'n bachay payda huway. Sarkar-e-Ghous-e-Pak **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** kay hisbul irshad main nay aik ka Hassaan aur dusray ka nam Mushtaq rakha.

*Ye Dil Ye Jigar hay Ye Ankheyn Ye Sir Hay
Jidhar Chaho Rakho Qadam Ghous-e-Azam*

Jilani Nuskha (Peyt Ki Bimariyon Kay Kiye)

Rabi-ul-Ghous ki giyarween rat 3 khajureyn lay kar aik bar Surat -ul-Fatiha, aik martaba Surat-ul-Ikhlal, phir giyara bar

يَا شَيْخَ عَبْدِ الْقَادِرِ جِيلَانِي شَيْئًا لِلَّهِ الْمَدَدُ

(Awal akhir aik bar durood shareef) parh kar aik khajur per dam ki jiye, is k ba'ad isi tarah dusri aur teesri khajur per bhi parh parh kar dam kar di jiye, ye khajuren rat-o-rat khana zaruri nahin jo chahay jab chahay jis din chahay kha sakta hay. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** peyt ki har tarah ki bimari (maslan peyt ka dard, qabz, gas, pechish, qay, peyt k alsar wagara) kay liye mufeed hay.

*Ap Jesa Peer Hotay Kiya Garz Dar Dar Phirun
Ap Say Sab Kuch Mila Ya Ghous-e-Azam Dastgeer*

Sunnat ki Baharain

Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatayn seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay. **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ**

